



NOTES:

1. CONSTRUCTION SHALL CONFORM TO THESE REQUIREMENTS EXCEPT AS OTHERWISE DIRECTED BY THE COUNTY ENGINEER.
2. 600V 30A IN-LINE WATERPROOF FUSE HOLDER SHALL BE USED.
3. FUSE TO BE LOCATED IN THE PULL BOX.
4. ALL CONDUCTORS SHALL BE THE THW TYPE STRANDED OR SOLID COPPER. ALL NO. 8 WIRE OR LARGER SHALL BE STRANDED COPPER. ALL NO. 10 WIRE OR SMALLER SHALL BE SOLID COPPER WIRE.

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| COUNTY OF SONOMA DEPARTMENT OF TRANSPORTATION AND PUBLIC WORKS | | |
| LED STREET LIGHT SCHEMATIC WIRING DIAGRAM | | |
| DATE: MAY 2004 | REVISED: MAY 2018 | |
| APPROVED BY: JH | SCALE: NONE | DRAWING NO. 605 |