

## MHSA Steering Committee Meeting

Monday, April 13, 2020 10:00 am to 11:30 am

BEHAVIORAL HEALTH DIVISION

WebEx: https://mymeeting.sonoma-

county.org/orion/joinmeeting.do?MTID=434872139fec870c30c403aaca220dee

Audio Connection: 707-565-4657 Access Code: 992 934 732#



| 🛛 Abend, Claudia            | 🛛 Hyman, Cynthia Kane | 🗆 Reiff, Ellisa            |
|-----------------------------|-----------------------|----------------------------|
| 🗵 Buchignani, Mechelle      | 🗆 Jimenez, Ozzy       | 🛛 Robbins, Bruce           |
| 🛛 Carroll, Jessica          | 🛛 Kawahara, Julie     | 🛛 Roberge, Kate            |
| 🗆 Carter, Bill              | 🛛 Klohe, Erica        | 🛛 Schweigman, Kurt         |
| 🗆 Clifford, Sophia Marie    | 🗵 Ladrech, Melissa    | 🛛 Smith, Kathy             |
| 🛛 Corbin, Mandy             | 🛛 Mackey, John        | 🗵 Standen, Susan           |
| 🗆 Cutting, Brandon          | 🗵 McDonnell, Claire   | 🗆 Struckmann, Angela       |
| 🗆 Darrow, Rhonda (recorder) | □ McEntee, Shannon    | 🛛 Swan, Katie              |
| 🗵 Davila, Christy           | 🗆 Merchen, Mike       | 🖂 Totz, Melissa (recorder) |
| 🗵 Dillon-Shore, Angie       | 🗵 Murphy, Allison     | 🛛 Tuttelman, Sam           |
| 🛛 Erlenborn, Jeane          | Olivares, Ernesto     | □ West, Carol Faye         |
| 🗆 Gause, Michael            | Perry, Matt           |                            |

GOALS:

1. Welcome and Introduce New Members

2. MHSA Update

3. Review DRAFT 2020-2023 Three-Year Integrated Program and Expenditure Plan

4. Feedback from Stakeholders

| Time   | Item |                                                   | Follow Up                                                      |
|--------|------|---------------------------------------------------|----------------------------------------------------------------|
| 10:00- | Ι.   | Welcome and Purpose of the meeting                | January 6, 2020 minutes approved.                              |
| 10:15  |      | a. Welcome and Introduction New Members           |                                                                |
|        |      | b. Review and Approve minutes from January        | See PowerPoint Slides "2020-4-13 MHSA Steering                 |
|        |      | c. Review goals for meeting                       | Committee.pdf" (slides 1-4)                                    |
| 10:15- | II.  | MHSA Update                                       | See PowerPoint Slides "2020-4-13 MHSA Steering                 |
| 10:25  |      | a. Uncertainty due to pandemic                    | Committee.pdf" (slide 5)                                       |
|        |      | b. Behavioral Health Directors and Steinberg      |                                                                |
|        |      | Institute requesting more flexibility in spending | Clarification on feasibility and timing of MHSA fund transfers |
|        |      | MHSA funds                                        | (from designated accounts) to support clients and care         |
|        |      |                                                   | providers in these unprecedented times, including IMDs.        |

|                 | c. There may need to be revisions to the DRAFT<br>2020-2023 Three-Year Integrated Program and<br>Expenditure Plan as the situation unfolds                                                                                                               | Response from Melissa Ladrech: Counties collectively asking for flexibility with these funds; uncertainty is profound.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10:25-<br>11:10 | <ul> <li>Review DRAFT 2020-2023 Three-Year Integrated<br/>Program and Expenditure Plan <ul> <li>a. Introduction Section</li> <li>b. Three-Year Program Work Plan</li> <li>c. Expenditure Plan</li> <li>d. 2018-2019 Annual Report</li> </ul> </li> </ul> | <ul> <li>See PowerPoint Slides "2020-4-13 MHSA Steering<br/>Committee.pdf" (slides 6-25)</li> <li>Introduction focuses on MHSA regulations and standards.<br/>County Description includes demographics. Community<br/>Planning Process centers around the MHSA Steering<br/>Committee and Stakeholder Group (2000+ email list invited to<br/>process). Both Innovation and Capacity Assessment processes<br/>included subcommittees from the Steering Committee.</li> <li>Capacity Assessment – facilitated by consulting firm, RDA.<br/>Purpose was to study the capacity of the mental health system:<br/>Array of services, availability and access, utilization, client<br/>satisfaction and resource allocation. Key findings included the<br/>following areas for improvement:</li> <li>Providing additional treatment opportunities for Underserved<br/>Populations.</li> <li>Increase utilization review.</li> <li>Increase Stakeholder Participation (particularly Stakeholders<br/>with lived mental health experience).</li> <li>Seven new Innovation Proposals for 2020. Five drafted and<br/>submitted to MHSOAC for review. Will be a part of the<br/>Community Program Planning (CPP) process.</li> <li>CPP key dates for the 3-year plan: Proposed release of the draft<br/>document on April 27. A virtual community meeting planned for<br/>mid-May culminating with a Mental Health Board hearing on<br/>May 27. June 9 date for BOS review &amp; approval.</li> <li>Reviewed significant changes for FY 2020-23 program plan:<br/>Transition of Peer Services from GIRE to West County<br/>Community Services (6 programs) – in process with employees,<br/>insurance, paperwork.</li> </ul> |

| Review Program Update for 2018-19                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Reviewed Expenditure Plan for FY 2020-23                                                                                                                                             |
| FSPs – services listed with * include contracted services.                                                                                                                           |
| members, etc.). Designed to increase awareness and sensitivity<br>in law enforcement.                                                                                                |
| 25-30 people – variety of topics (symptoms of behavioral health conditions, de-escalation techniques, Mobile Support Team, CSU, Substance Use, Implicit Bias, presentation by family |
| Clarification of CIT training –Concern that there needs to follow-<br>up, more training after this.<br>Response from Melissa Ladrech: Intensive 4-day training, for                  |

| 11.05  | Clasing                                        | Dive (this se that worked well for you this meeting)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11:25- | I. Closing                                     | Plus (things that worked well for you this meeting)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 11:30  | a. Next Meeting , July 6, 2020 on MHSA Updates | Participation with others, hearing how the meeting is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|        | b. Plus/Delta                                  | structured and "meeting" all other members.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|        |                                                | PPT was well done.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|        |                                                | Knowing the issues and hearing discussion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|        |                                                | <ul> <li>Meeting had pauses for questions and discussion at</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|        |                                                | various points, worked better than waiting until the end of presentation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|        |                                                | <ul> <li>Great overview of 3-year plan overall.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|        |                                                | • Great overview of 5-year plan overall.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|        |                                                | <ul> <li>Delta (things that can be improved)</li> <li>Would like clearer instructions/direction on expected response/task of Steering Committee members. (Melissa offered that this meeting, the expectation or ask was for Steering Committee members to provide feedback to the 3-year integrated program and expenditure plan 2020-23.)</li> <li>Would like to explore definition of "treatment". May mean different things to different people. (Melissa suggested could spend time on this discussion at next meeting in July.)</li> </ul> |
|        |                                                | Next meeting: July 6, 2020, 9:30 a.m. – 11:30 a.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |